Noahic Covenant: And I will put enmity between you and the woman, And between your seed and her seed; He shall bruise you on the head, and you shall bruise him on the heel." (Gen 3:15)

Abrahamic Covenant: By Myself I have sworn, declares the LORD, because you have done this thing and have not withheld your son, your only son, indeed I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies. In your seed all the nations of the earth shall be blessed, because you have obeyed My voice. (Gen 22:16-18)

Mosaic Covenant: Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; and you shall be to Me a kingdom of priests and a holy nation. These are the words that you shall speak to the sons of Israel." (Ex 19:5-6)

Davidic Covenant: When your days are complete and you lie down with your fathers, I will raise up your descendant after you, who will come forth from you, and I will establish his kingdom. He shall build a house for My name, and I will establish the throne of his kingdom forever. (2Sam 7:12–13)

New Covenant: And this is clearer still, if another priest arises according to the likeness of Melchizedek, who has become such not on the basis of a law of physical requirement, but according to the power of an indestructible life. For it is attested of Him,

"YOU ARE A PRIEST FOREVER

ACCORDING TO THE ORDER OF MELCHIZEDEK."

For, on the one hand, there is a setting aside of a former commandment because of its weakness and uselessness (for the Law made nothing perfect), and on the other hand there is a bringing in of a better hope, through which we draw near to God. And inasmuch as it was not without an oath (for they indeed became priests without an oath, but He with an oath through the One who said to Him,

"THE LORD HAS SWORN

AND WILL NOT CHANGE HIS MIND,

'YOU ARE A PRIEST FOREVER'";

so much the more also Yeshua has become the guarantee of a better covenant. (Heb 7:15–22)