

Parashah Five Verses

How much more, when wicked men have killed a righteous man in his own house on his bed, shall I not now require his blood from your hand and destroy you from the earth? (2Sam 4:11)

The LORD will return his blood on his own head, because he fell upon two men more righteous and better than he and killed them with the sword, while my father David did not know it: Abner the son of Ner, commander of the army of Israel, and Amasa the son of Jether, commander of the army of Judah. (1Kings 2:32)

But they, righteous men, will judge them with the judgment of adulteresses and with the judgment of women who shed blood, because they are adulteresses and blood is on their hands. (Ezek 23:45)

Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats. (Ex 12:5)

Now when Abram was ninety-nine years old, the LORD appeared to Abram and said to him, “I am God Almighty; walk before Me, and be blameless. I will establish My covenant between Me and you, and I will multiply you exceedingly.” (Gen 17:1-2)

Then the LORD saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually. The LORD was sorry that He had made man on the earth, and He was grieved in His heart. The LORD said, “I will blot out man whom I have created from the face of the land, from man to animals to creeping things and to birds of the sky; for I am sorry that I have made them.” But Noah found favor in the eyes of the LORD. (Gen 6:5–8)

1Peter 3:19–22

Verses

Then, indeed, you could lift up your face without moral defect, and you would be steadfast and not fear. (Job 11:15)

When the Lord has washed away the filth of the daughters of Zion and purged the bloodshed of Jerusalem from her midst, by the spirit of judgment and the spirit of burning, (Is 4:4)

But from now on **THE SON OF MAN WILL BE SEATED AT THE RIGHT HAND** of the power OF GOD.” (Lk 22:69)

--- which He brought about in Messiah, when He raised Him from the dead and seated Him at His right hand in the heavenly places, (Eph 1:20)

Therefore if you have been raised up with Messiah, keep seeking the things above, where Messiah is, seated at the right hand of God. (Col 3:1)

Now the main point in what has been said is this: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens, (Heb 8:1)

And Yeshua came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth.” (Matt 28:18)

For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord. (Rom 8:38-39)

...then comes the end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power. For He must reign until He has put all His enemies under His feet. The last enemy that will be abolished is death. For HE HAS PUT ALL THINGS IN SUBJECTION UNDER HIS FEET. But when He says, “All things are put in subjection,” it is evident that He is excepted who put all things in subjection to Him. (1Cor 15:24-27)

...far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. (Eph 1:21)

so that the manifold wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly places. (Eph 3:10)

For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places. (Eph 6:12)

For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities — all things have been created through Him and for Him. (Col 1:16)

and in Him you have been made complete, and He is the head over all rule and authority; (Col 2:10)

When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him. (Col 2:15)

