

## Parashah 69

**Exodus 31:1 - 32:14**

**Ezekiel 20:1 - 17**

**Colossians 3:1 - 5**

(Notes by Ken Proske)

**1Cor. 12:27-28** Now you are Christ's body, and individually members of it. **28** And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, various kinds of tongues.

**Eccl. 9:10** Whatever your hand finds to do, do it with all your might; for there is no activity or planning or knowledge or wisdom in Sheol where you are going.

**Is. 58:13-14** "If because of the sabbath, you turn your foot From doing your own pleasure on My holy day, And call the sabbath a delight, the holy day of the LORD honorable, And honor it, desisting from your own ways, From seeking your own pleasure And speaking your own word, **14** Then you will take delight in the LORD, And I will make you ride on the heights of the earth; And I will feed you with the heritage of Jacob your father, For the mouth of the LORD has spoken."

**Jer. 17:27** But if you do not listen to Me to keep the sabbath day holy by not carrying a load and coming in through the gates of Jerusalem on the sabbath day, then I will kindle a fire in its gates and it will devour the palaces of Jerusalem and not be quenched."'''

**Neh. 13:15-18** In those days I saw in Judah some who were treading wine presses on the sabbath, and bringing in sacks of grain and loading them on donkeys, as well as wine, grapes, figs and all kinds of loads, and they brought them into Jerusalem on the sabbath day. So I admonished them on the day they sold food. **16** Also men of Tyre were living there who imported fish and all kinds of merchandise, and sold them to the sons of Judah on the sabbath, even in Jerusalem. **17** Then I reprimanded the nobles of Judah and said to them, "What is this evil thing you are doing, by profaning the sabbath day? **18** Did not your fathers do the same, so that our God brought on us and on this city all this trouble? Yet you are adding to the wrath on Israel by profaning the sabbath."

**Is. 66:22-23** "For just as the new heavens and the new earth Which I make will endure before Me," declares the LORD, "So your offspring and your name will endure. **23** And it shall be from new moon to new moon And from sabbath to sabbath, All mankind will come to bow down before Me," says the LORD.

**Is. 56:1-7** Thus says the LORD, “Preserve justice and do righteousness, For My salvation is about to come And My righteousness to be revealed. <sup>2</sup> How blessed is the man who does this, And the son of man who takes hold of it; Who keeps from profaning the sabbath, And keeps his hand from doing any evil.” <sup>3</sup> Let not the foreigner who has joined himself to the LORD say, “The LORD will surely separate me from His people.” Nor let the eunuch say, “Behold, I am a dry tree.” <sup>4</sup> For thus says the LORD, “To the eunuchs who keep My sabbaths, And choose what pleases Me, And hold fast My covenant, <sup>5</sup> To them I will give in My house and within My walls a memorial, And a name better than that of sons and daughters; I will give them an everlasting name which will not be cut off. <sup>6</sup> “Also the foreigners who join themselves to the LORD, To minister to Him, and to love the name of the LORD, To be His servants, every one who keeps from profaning the sabbath And holds fast My covenant; <sup>7</sup> Even those I will bring to My holy mountain And make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be acceptable on My altar; For My house will be called a house of prayer for all the peoples.”

**Ex. 31:16-17** So the sons of Israel shall observe the sabbath, to celebrate the sabbath throughout their generations as a perpetual covenant.’ <sup>17</sup> It is a sign between Me and the sons of Israel forever; for in six days the LORD made heaven and earth, but on the seventh day He ceased from labor, and was refreshed.”

**Luke 11:24-26** “When the unclean spirit goes out of a man, it passes through waterless places seeking rest, and not finding any, it says, ‘I will return to my house from which I came.’ <sup>25</sup> And when it comes, it finds it swept and put in order. <sup>26</sup> Then it goes and takes along seven other spirits more evil than itself, and they go in and live there; and the last state of that man becomes worse than the first.”

**Phil. 3:12-13** Not that I have already obtained it or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus. <sup>13</sup> Brethren, I do not regard myself as having laid hold of it yet; but one thing I do: forgetting what lies behind and reaching forward to what lies ahead,

**Luke 9:62** But Jesus said to him, “No one, after putting his hand to the plow and looking back, is fit for the kingdom of God.”

**2Pet. 2:20-22** For if, after they have escaped the defilements of the world by the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and are overcome, the last state has become worse for them than the first. <sup>21</sup> For it would be better for them not to have known the way of righteousness, than having known it, to turn away from the holy commandment handed on to them. <sup>22</sup> It has happened to them according to the true proverb, “A DOG RETURNS TO ITS OWN VOMIT,” and, “A sow, after washing, returns to wallowing in the mire.”

**Phil. 4:8** Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, dwell on these things.

**Phil. 4:19** And my God will supply all your needs according to His riches in glory in Christ Jesus.

**Psa. 37:23-25** The steps of a man are established by the LORD, And He delights in his way. <sup>24</sup> When he falls, he will not be hurled headlong, Because the LORD is the One who holds his hand. <sup>25</sup> I have been young and now I am old, Yet I have not seen the righteous forsaken Or his descendants begging bread.