

# קידוש

## kiddush

*Kiddush* means “to declare something set apart or sanctified.”

In traditional Judaism, the word *kiddush* is most often used to describe the blessing, incorporating the fruit of the vine (grape juice or wine), in the declaration of the weekly Shabbat or a Festival Shabbat as a day set apart according to the commandments of the Torah.

When the same word is used in the plural, קידושין, *kiddushin*, it refers to the declaration of a father with regard to his daughter who is betrothed or “set apart” to one man as his future bride. Thus, betrothal is a beautiful picture of the way that all of us are set apart or sanctified to Yeshua. Since He is the bridegroom (Mk 2:19–20; Jn 3:29–30) and we are His betrothed bride (2Cor 1:22; Eph 1:14; Rev 19:7; 21:2, 9), we are set apart to Him, waiting for His coming and the marriage celebration when we will forever dwell with Him (1Thess 4:16–18).



When we declare the Shabbat to be set apart from the other six days of work, or when we mark a Festival Shabbat as set apart, we do so with joy because we have come to understand and believe that in obeying what God has commanded us to do, He will give us His blessing. In Isaiah 58:13–14 we read:

“If because of the sabbath, you turn your foot from doing your own pleasure on My holy day, and call the sabbath a delight, the holy day of Adonai honorable, and honor it, desisting from your own ways, from seeking your own pleasure and speaking your own word, then you will take delight in Adonai, and I will make you ride on the heights of the earth; and I will feed you with the heritage of Jacob your father, for the mouth of Adonai has spoken.”

This is why it became our tradition to use a cup of juice in the *kiddush* ceremony. Throughout the Tanach, wine is seen as a symbol of joy (Deut 14:26; Jer 31:12; Ps 104:15; Ecc 9:7; Zech 10:7), and so in declaring the Shabbat as a special day set apart from the six days of work, we also anticipate the joy that will be ours as we enter into God’s rest.

Because it is also our practice to show that God’s commandments are beautiful, it has become traditional to use an ornate and special cup for the *kiddush* ceremony. *Kiddush* cups, beautifully hand crafted, adorn the Shabbat table in anticipation of the ceremony.

The *kiddush* blessing itself incorporates 1) that the Shabbat is a gift from God, 2) that it is a reminder of the creation when God rested from His work, 3) that it is a reminder of our redemption from Egypt, and 4) that the Shabbat as a gift from God is a reminder of how He loves us and take pleasure in us as His chosen people.

Hopefully, as we recite the *kiddush* each erev Shabbat, the joy of the Lord will fill our hearts as we are reminded of His love for us, and of the rest that He has promised all who await His coming with hearts of faithful anticipation.

# Kiddush

H H Y Z U Q U O Z W N F Y S C N L Q X F L A M U U  
 K G M X L U F I T U A E B H M F B O M C R I I F E  
 I O D E L I G H T T Z W E U R Y F R B N Z C S Q R  
 Y O Y X S Q X T X G J G Q E E B X Q I M E V E Y U  
 T T U S Y T U H O O Z B R B D S C M X D Y F T A S  
 I C D V M X R Q S K O O R D E A K G A P E S A C A  
 Y B L E S S I N G U F I R G M N I N A L F P P G E  
 F I M M B V O A G E D T S B P C D P Y D T Y A T L  
 Q R A C X L P K J E G D E C T T D E A J O O R B P  
 E U O R U Y U J G S A T I R I I U C U T A C T T L  
 I X V E J M C R W D R V A K O F S Z N Z A R T A Y  
 E J K A A D O M J O X H W Z N I H C M Z I F M M T  
 H V T T C O Y M T O Q B Z X U E I I X W G G U I T  
 Z N S I M U T H V V U H H F O D N A A R S B A G X  
 T T E O B A E K J T M Z E Y B R O N O H S E V O L  
 N E R N B D W T Z N K J I Q E C X V X B K N F Y E  
 Y D U H Q K T R A T Z S G O Y E C F J Z V R W C F

SANCTIFIED

SET APART

KIDDUSH

KIDDUSHIN

SYMBOL

BETROTHED

BEAUTIFUL

BRIDEGROOM

BRIDE

REST

CREATION

DELIGHT

HONOR

BLESSING

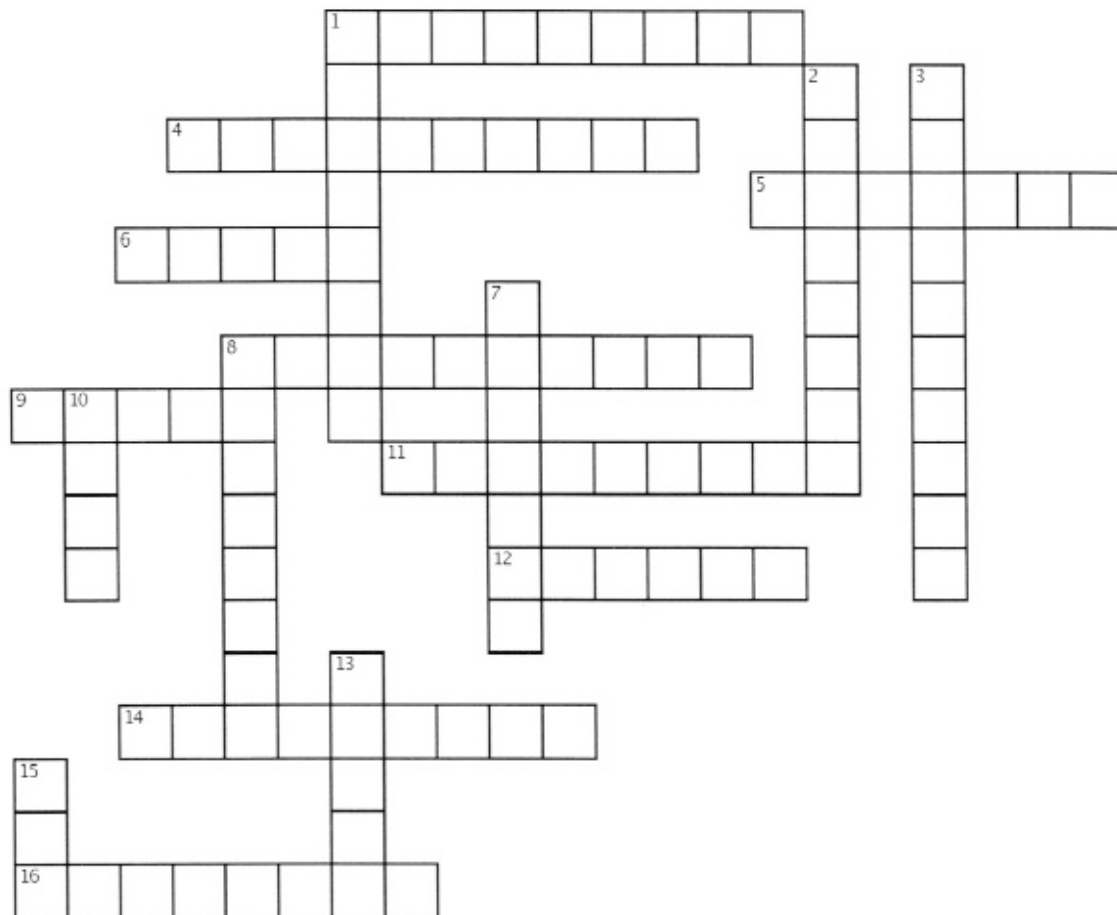
REDEMPTION

LOVES

PLEASURE

CUP

# Kiddush



## Across

1. A special kiddush cup is used in order to show that the commandment to separate Shabbat is \_\_\_\_\_
4. The Shabbat is a reminder of our \_\_\_\_\_ from Egypt
5. We should call the Shabbat a \_\_\_\_\_ (Is 58:13)
6. God gave us the Shabbat because He \_\_\_\_\_ us.
8. We recite the kiddush in order to declare the Shabbat \_\_\_\_\_ from the six days of work
9. We are the \_\_\_\_\_ of Messiah
11. Related to the word kiddush is \_\_\_\_\_ which means "betrothal"
12. In the Tanach, wine is a \_\_\_\_\_ of joy
14. Believers in Yeshua are \_\_\_\_\_ to Him as His future bride.
16. The Shabbat tells us that God takes \_\_\_\_\_ in us.

## Down

1. God promises His \_\_\_\_\_ to those who honor His day
2. On the Shabbat, God rested from His work of \_\_\_\_\_
3. Yeshua is our \_\_\_\_\_
7. The blessing recited to set apart the Shabbat is called \_\_\_\_\_
8. "Sanctified" means \_\_\_\_\_
10. The Shabbat is a day of \_\_\_\_\_
13. We are to \_\_\_\_\_ the Shabbat (Is 58:13)
15. Often a special kiddush \_\_\_\_\_ is used for this ceremony.

SABBATH TIME



בְּשַׁבָּת

|   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|
| א | ח | ל | ו | ת | י | נ | ר | ו | ת | ד |   |
| מ | ו | כ | ע | ג | ב | י | ע | ב | ש | ב | ז |
| ג | נ | מ | ס | ר | ל | ן | פ | ת | ש | ה | ס |
| ר | ק | ו | ש | צ | ג | ק | כ | ו | ל | מ | ר |
| א | נ | כ | ר | ח | ה | י | ס | ר | ץ | ק | י |
| ש | ע | ו | ט | ה | ב | ד | ל | ה | פ | ג | ד |
| ה | מ | ר | פ | ן | ד | ו | ז | מ | י | ר | ו |
| א | נ | ח | ר | ל | ש | ב | ף | ר | ח | ל |   |

6 HYMNS

זְמִירוֹת 1. HALLOT

א. תְּלוֹת

7 HAVDALAH

הַבְּדָלָה 2. WINE CUP

ב. תְּגִיעַ

8 MENORAH

מְנוֹרָה 3. WINE

ג. יין

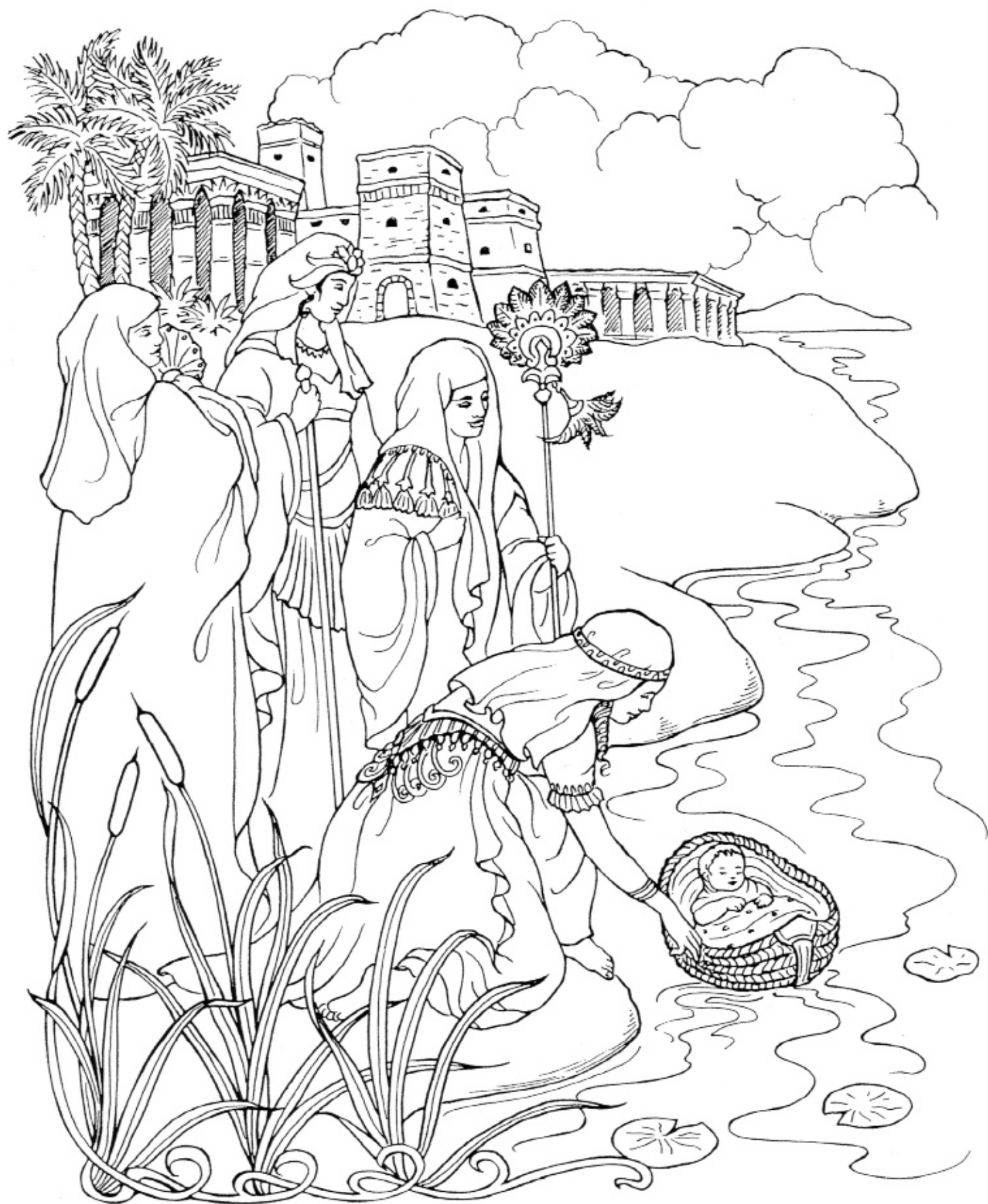
9 SPICES

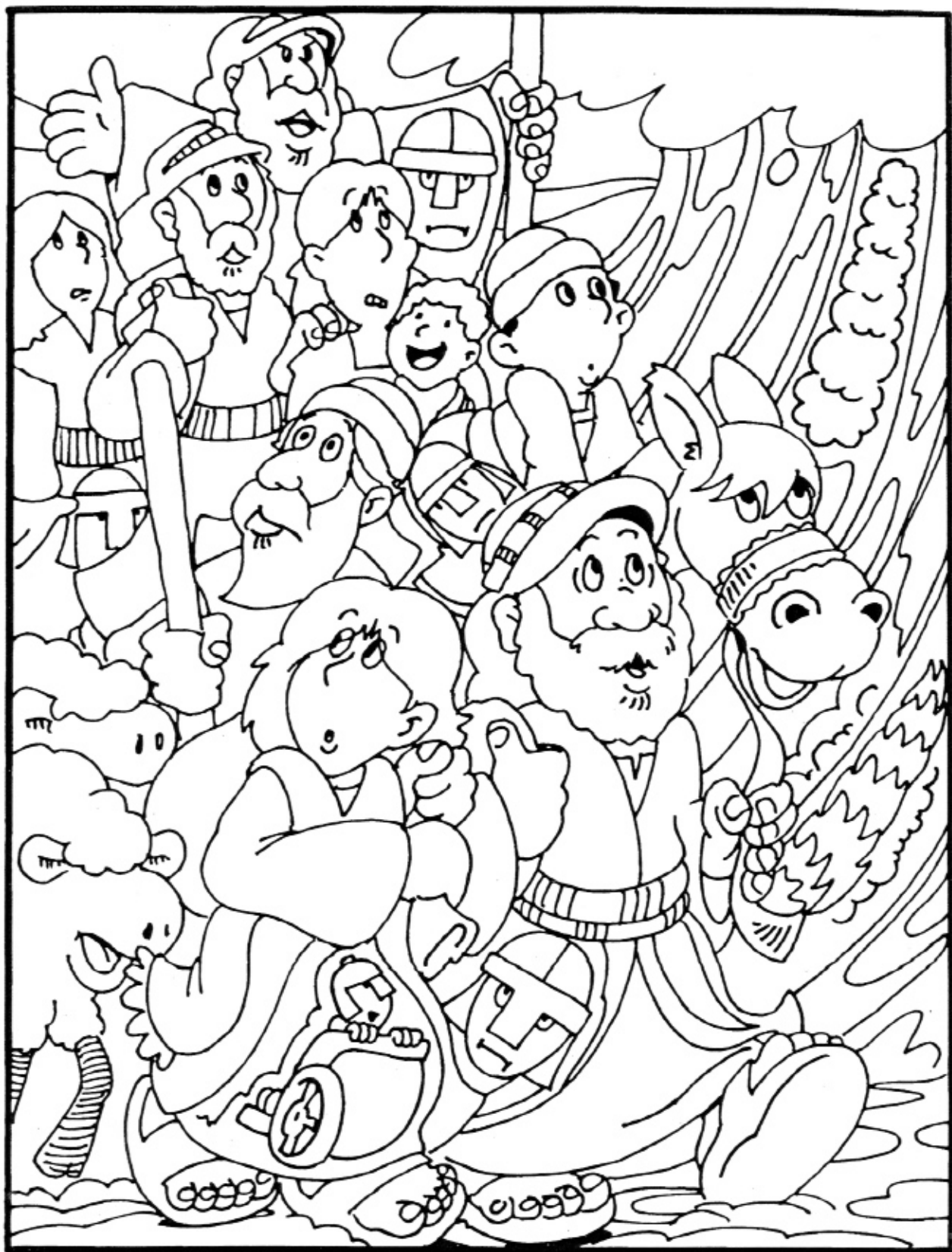
בְּשָׁמִים 4. CANDLES

ד. נֵרוֹת

5 KIDDUSH

ה. קִידּוּשׁ





## Challenge

God once again showed Pharaoh His power in a mighty way. Can you find five Egyptian soldiers hidden in the picture? Also find the cloud and the fire God used to lead the Hebrews.